



**Association Meeting Agenda for
April 4, 2022**

12:00 p.m. - 1:00 p.m.

438 E Harvard Rd, Burbank, CA 91501 or via Zoom

- Call meeting to order - Mary Anne Been
- Pledge of Allegiance - Mary Anne Been
- Reading of BCC Mission Statement
 - To collaborate with Burbank non profits, service clubs, schools, city offices, and local businesses, in order to enrich the lives of financially disadvantaged members in our community, with a focus on children and families.
- Welcome to all members and visitors
- Special Guest: Marsha Ramos, Metropolitan Water District Board Member
- Treasurer's Report - Sandra Thompson, Treasurer
- BCC Announcements -
 - **Pancake Breakfast benefitting BCC Campership Program**
We need volunteers to help on the day of the event. Please consider volunteering. - FLYER AT CHECK IN TABLE
 - **Location:** Magnolia Park United Methodist Church
2828 W. Magnolia Blvd. Burbank, CA 91505
 - **When:** April 9, 2022 - 8am - 11am
 - **Cost:** \$10.00 per person
 - **Pancake breakfast Includes:** Pancakes, bacon or sausage and coffee, juice, or water



- **May 1** - BCC's Mother's Day Boutique benefitting BCC Campership Program
 - Flyer at the check in table
 - Where: UMe Credit Union parking lot
 - 10am - 3pm
 - If you know a vendor or someone who makes handmade items, please share that information with our Event Chair, Sally Hallada. You may reach Sally at BCC.info1933@gmail.com or call her at (818) 421-7848.

- **Camperships**
 - The Campership application is live on the BCC website along with printable PDFs for those who are not able to fill out the Google form.
 - For those of you who would like to donate you can go to <https://www.burbankcc.org/donorform> to donate online or grab a donor form at the check in table.

- **BCC Board Nominee vote.**
 - BCC Board Position nominees are:
 - President: Mary Anne Been
 - Vice President: Theresa Ayers
 - Treasurer: Muskan Lalwani
 - Parliamentarian: Eddie Arnold
 - Corresponding Secretary: Geraldine Walters and Cari Pelayo
 - Recording Secretary: Louise Paziak
 - Historian: Luis Centeno
 - Auditor: Teresa Marasek

 - The floor is open to nominations - if anyone would like to be nominated for a position, please let us know now.
 - Vote
 - Congratulations and naming of all new 2022/2023 Board Members



- Government Reports
 - Congressman Adam Schiff's office, Mary Hovagimian
 - Senator Anthony Portantino's office, Arda Tschakian
 - Assembly Member Friedman's office, Alondra Lopez
 - County Supervisor Barger's office, Jason Maruca

- Association member announcements. Each member will have three minutes to speak.
 - If you have announcements you would like included in our newsletter for the next month, please reach out at BCC.info1933@gmail.com or Call our Corresponding Secretary, Sally Hallada at (818) 421-7848.

- Membership - we thank you all for attending our meetings each month. If you have been attending monthly and have not yet signed up to be a member, please do so. The very affordable \$20 individual and \$30 Organization annual dues help pay for BCC operating expenses.

- Adjournment until the final meeting of the BCC year and induction by the Mayor of new Board Members on May 2, 2022 - Thank you for attending.